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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2581**

| SERIAL NUM   | /IBER FILING OF   |          |                        | CLASS |                     | GR                 | GROUP ART UNIT                        |                 |   | ATTORNEY DOCKET              |  |
|--|---|----------|------------------------|-------|---------------------|--------------------|---------------------------------------|-----------------|---|------------------------------|--|
| 10/632,55  | 632,557 07/31/3   |          |                        | 704   |                     |                    | 3688                                  |                 |   | <b>NO.</b><br>00027.00006US1 |  |
|  | RUL   |          |                        | E     |                     |                    |                                       |                 |   |                              |  |
| APPLICANTS Charles Lu, Fremont, CA; Sadashiv Adiga, Hercules, CA;                            |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
| ** CONTINUING DATA **********************************  |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
| ** FOREIGN APPLICATIONS ************************************                                 |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/28/2003                                 |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                        |   |          | Met after<br>Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |   | INDEPENDENT<br>CLAIMS        |  |
| Verified and /MICHAEL H<br>GOLDMAN/  |   |          |                        |       | CA                  |                    | 3 13                                  |                 | i | 2                            |  |
| Acknowledged ADDRESS   | Signature   | Initials |                        | l     | <u> </u>            |                    |                                       |                 |   |                              |  |
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| TITLE  |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
| Best price search engine including smart coupons   |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |          |                        |       |                     |                    | ☐ All Fees                            |                 |   |                              |  |
|  |   |          |                        |       |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |   |                              |  |
| FILING FEE I   |   |          |                        |       |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |   |                              |  |
|  |   |          |                        |       |                     |                    | 1.18 Fees (Issue)                     |                 |   |                              |  |
|  |   |          |                        |       |                     |                    | Other                                 |                 |   |                              |  |
|  |   |          |                        |       |                     |                    | ☐ Credit                              |                 |   |                              |  |
|  |   |          |                        |       |                     |                    |                                       |                 |   |                              |  |